

## **“DETAILS REQUIRED FOR THE APPLICATION”**

- A) The bio-data of the proposed candidate should include the followings details alongwith his /her signature and date:
- i) Name
  - ii) Age & Date of birthDate of Birth
  - iii) Position now held
  - iv) Educational Qualification
  - v) Details of posts previously held and experience in any of the filed of engineering, finance, commerance, Economics, law or management.
- B) The Proposal should contain a letter from the person proposed intimating the details of any office, employment or consultancy agreement or arrangement which he/she has in his/her own name or in any firm, association or persons or body corporate, or in the names of any relative, carrying on any of the following business, namely:-
- i. Generation, transmission, distribution or supply of electricity.
  - ii. Manufacture, sale or supply of any fuel for generation of electricity.
  - iii. Manufacture, sale, lease, hire or otherwise, supply or dealing in machinery, plant, equivalent, apparatus or fittings for the generation, transmission, distribution, supply or use of electricity and
  - iv. Any entity providing professional services or any of the business referred to in sub-clause (i), (ii) and (iii) above.
- C) In addition to the above data, proposal should also include a letter of willingness to resign his/her post and to join as Chairperson in HPERC, if selected.
- D) A declaration in the form of undertaking is also required to be submitted along with the application on the following points:
- i) That he/she does not have any financial or other interest which is likely to affect prejudicially his/her function as Chairperson, HPERC.
  - ii) Whether any criminal case has been registered against applicant?
  - iii) Whether applicant has been charge-sheeted for any criminal offence? If yes, the details thereof.
  - iv) Whether applicant has been convicted by any competent court for any criminal offence? If yes, the details thereof.

. The last date of receipt of applications in the office of Addl. Chief Secretary (MPP&Power) to the GoHP is 20<sup>th</sup> July, 2020. The Address for correspondence is :-

The Addl. Chief Secretary (MPP&Power) to the  
Government of Himachal Pradesh,  
Shimla-171002.

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